

Parasha 43

Memory Verse

“G-d is our
refuge and
strength,
an ever-
present help in
trouble.”

Psalms 46:2(1)* CJB

Did you Know?

Yeshua paid the
penalty for our sin.
His life was given
so our lives may be
spared.

פרשת מסעי

Masei

(Stages) Numbers 33:1-36:13

STORY SUMMARY

Exodus Journey Outlined – Every location Israel camped at is listed here in order.

Land Allocation Explained– Each tribe was given different pieces of land. Adonai tells them exactly where their land is to be, and who would be responsible for dividing it. The Levites did not inherit land, so Adonai tells them where they are to live and have land. In the cities given to the Levites, Adonai also makes special provision for people who have accidentally killed someone. They may flee to these cities and be safe. They must stay there as long as the High Priest lives. When he dies they may return. During the dividing of the land, the dispute about women inheriting land comes up again. It is decided that woman who inherit land need to marry within their own tribe. This is so the land still belongs to the tribe it was originally given to.

Word Focus

Miqlat– ‘Refuge’ or ‘asylum. To take refuge means to be safe and sheltered from harm. Adonai is also personally described as our refuge.

Main Message

Adonai is showing how He led the people out of Egypt to the Promised Land. He also shows His great compassion by allowing for the cities of refuge. His main focus here is not to take vengeance on people who rebel against Him, but to protect the ones who listen and obey.

ADONAI, OUR PROTECTOR, PROVIDER AND SHEPHERD.

Promise

Numbers 33:53 CJB

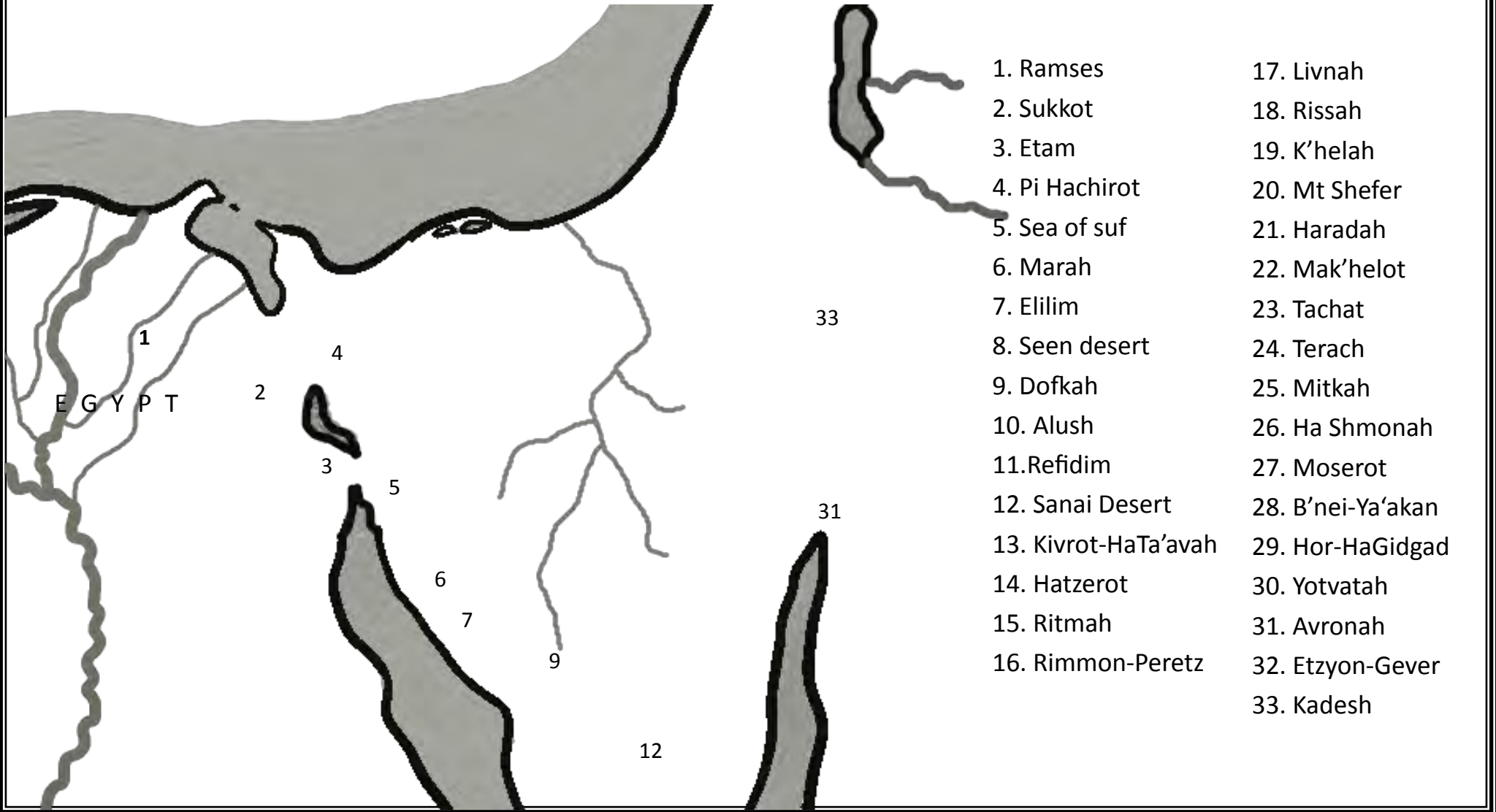
“Drive out
the
inhabitants
of the land,
and live in
it, for I have
given the
land to you
as a
possession.”

* Verse 1 in other translations

Masei Numbers 33:1-36:13 Activity Sheet

The Exodus Route of Numbers 33.

In Lesson 39 we studied the route from Kadesh to Caanan. This lesson fills in the places before Kadesh also. This map shows a possible route Israel may have taken., and lists all the stops. Some of the main possible locations are shown. Connect the numbers to make a trail.



Haftara 43 (Prophets)

Memory Verse

"What did your ancestors find wrong with me to make them go so far away from me..."

Jeremiah 2:5
CJB

Did you Know?

Yeshua also called Himself the living water in John 4

Haftara of Affliction 2. Jeremiah 2:4-28; 4:1-2

STORY SUMMARY

Adonai Laments Over Israel— Adonai, through Yirmeyahu, tells how His children have turned their back on Him. You can hear the earnest call of Adonai as He asks them what He has done to deserve this. Even the heathens have not turned against their god's, as Israel has turned against Him. He is pleading with them to change their ways. If they do, the whole world will be blessed.

Word Focus

Maqor— the fountain, **mayim**— waters, **chay**—of living. 'The fountain of Living Water.' This is the description Adonai gives Himself in Jeremiah 2:13. This is what the people are giving up by rejecting Him.

Main Message

This is the second of three lessons focusing on the mistakes of Adonai's people. Have you ever lost a friendship or felt rejection by someone you care about. Maybe you too have asked the question, "What is wrong with me?" If you have then you can understand a little about how Adonai feels when we walk away from, or rebel against Him. We can also know Adonai understands our pain when we feel rejected.

EMPATHY

ACCEPTANCE

LOYALTY

Promise

Jeremiah 4:1-2 CJB

"'Isra'el, if you will return,' says *ADONAI*, 'yes, return to me; and if you will banish your abominations from my presence without wandering astray again; and if you will swear, 'As *ADONAI* lives,' in truth, justice and righteousness; then the nations will bless themselves by him, and in him will they glory.'"

Bet Tikkun
House of Restoration

Haftara of Affliction 2. Jeremiah 2:4-28 Activity Sheet

Fountain of life

Drinking from the right fountain brings life, and drinking from the wrong fountain makes you more thirsty. Choose the right water droplets to complete the verse. Cross out the wrong water droplets.

"But whoever _____ the _____
I will give him will _____ be
_____ again!" John 4:14 CJB

eats

thirsty

dirt

water

hungry

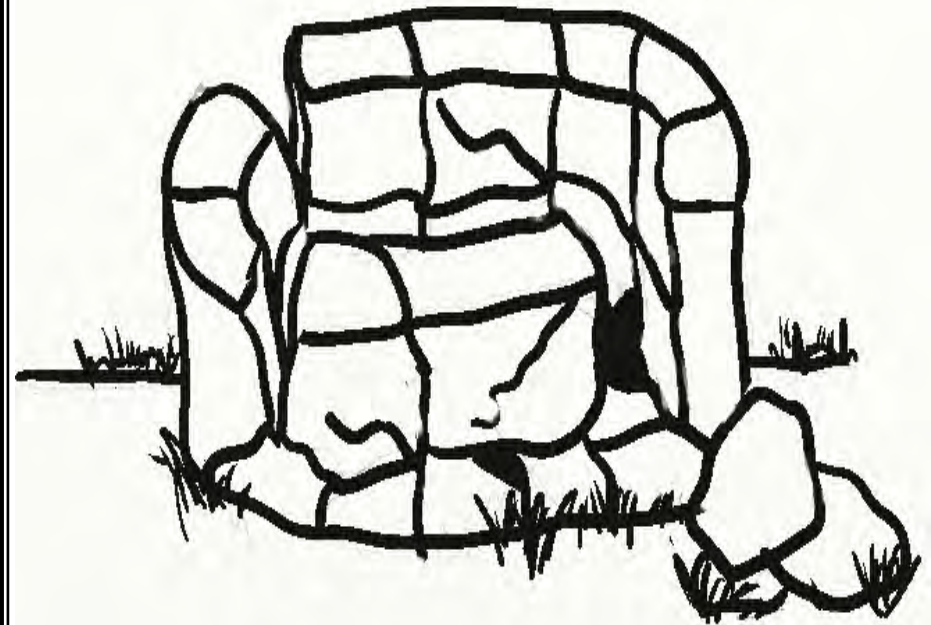
always

drinks

never

smells

Broken Cistern



"For my people have committed two evils: they have abandoned me, the fountain of living water, and dug themselves cisterns, broken cisterns, that can hold no water!" Jeremiah 2:13 CJB

Matthew
18:15-17

B'rit Hadashah 43
(Newer Testament)

Story Summary

Dealing With Conflict— Yeshua says what to do if you have a problem with somebody. First, go alone to the person. Next, take one or two witnesses. Then, tell the congregation. If the person still will not listen, treat them as you would an unbeliever.

Word Focus

Ed— 'A witness.' Two witnesses were required to bring a judgement in the Torah. Yeshua confirms this principle in Matthew 18.

Memory Verse

"If he refuses to hear them, tell the congregation; and if he refuses to listen even to the congregation, treat him as you would a pagan or a tax-collector." Matthew 18:17 CJB

Main Message

On the topic of witnesses, Yeshua is consistent with the laws given in the Torah. Also, just as Adonai showed compassion by allowing the cities of refuge, Yeshua is showing compassion with how to treat a brother or sister who is in sin. Even if they won't listen, we are not to cut them off, but to consider them as a non believer. Therefore, they become someone who needs to be reached again for His kingdom.

Promise

"Moreover, if your brother commits a sin against you, go and show him his fault — but privately, just between the two of you. If he listens to you, you have won back your brother."

Matthew 18:15 CJB

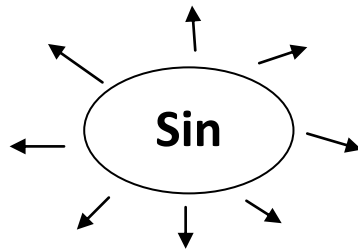
Did you Know

Revelation also tells of two witnesses that will speak for Yeshua in the final conflict.

Matthew 18:15-17 Activity Sheet

A Brother in Sin

Yeshua says we should talk to each other about our sins. Brainstorm and write down or draw some things that are sins. Is there something you need to be sorry for?



Witnesses



"If he doesn't listen, take one or two others with you so that every accusation can be supported by the testimony of two or three witnesses." Matthew 18:16 CJB